



**OFFICE OF CHIPS**

**Chhattisgarh Infotech Promotion Society**

**SDC BUILDING, Civil Lines, Raipur**

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No. 1936/CEO/CHIPS/Rec/2017

Raipur, 23 /Oct/2017

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<b>Result for the post of Assistant Manager – GIS Cartography</b>		
<b>S.No</b>	<b>Name of Candidate</b>	<b>Remarks</b>
1.	Karuna Gupta	<b>Selected</b>
2.	Onkar Ram	<b>Wait List</b>

**NOTE:**

1. The Selection list is provisional and is subjected to final verification of documents and related approvals.
2. HR Division will soon contact the selected candidates for the offer letter & joining formalities

**Alex Paul Menon**  
**CEO, CHIPS**